

# APPOINTMENT OF A CAMPAIGN TREASURER BY A SPECIFIC-PURPOSE COMMITTEE

FORM STA  
PG 1

**See STA Instruction Guide for detailed instructions.**  
If you are involved in a School District Bond Election, you must file Form STA with the local filing authority BEFORE sending a file-stamped copy to the Texas Ethics Commission.

1 Total pages filed:

2 COMMITTEE NAME  
Citizens for Better Harrison County Roads

3 COMMITTEE ADDRESS  
ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE  
2875 Grangeway Rd, Marshall, TX 75672

4 CAMPAIGN TREASURER NAME  
MS / MRS / MR FIRST MI  
Mr. Jesse C. Casey  
NICKNAME LAST SUFFIX

5 CAMPAIGN TREASURER STREET ADDRESS  
(residence or business)  
STREET ADDRESS; APT / SUITE #; CITY; STATE; ZIP CODE  
109 Mallard Lane, Hallsville, TX 75650

6 MAILING ADDRESS  
ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE  
 same as above

7 CAMPAIGN TREASURER PHONE  
AREA CODE PHONE NUMBER EXTENSION  
( ) 903-668-2313

8 PERSON APPOINTING TREASURER  
FIRST MI LAST SUFFIX  
Sam R. Moseley

9 SIGNATURE  
I understand that I have been appointed as the campaign treasurer for this specific-purpose committee and that I am responsible for filing all required reports and that I may be subject to fines for failure to do so. I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations.  
  
Signature of Campaign Treasurer

10 ASSISTANT CAMPAIGN TREASURER  
(see instructions)  
FIRST MI LAST SUFFIX  
Lee R. Gaw

11 ASSISTANT CAMPAIGN TREASURER ADDRESS  
ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE  
240 Bechtold Dr., Hallsville, TX 75650

12 ASSISTANT CAMPAIGN TREASURER PHONE  
AREA CODE PHONE NUMBER EXTENSION  
( )

**OFFICE USE ONLY**

Filer ID #

Date Received  
**RECEIVED**  
SEP 13 2024  
HARRISON COUNTY ELECTIONS OFFICE  


Date Hand-delivered or Postmarked

Receipt # Amount \$

Date Processed

Date Imaged

CONTINUE ON PAGE 2

**SPECIFIC-PURPOSE COMMITTEE:  
PURPOSE AND MODIFIED REPORTING DECLARATION**

**FORM STA  
PG 2**

13 COMMITTEE NAME

**Citizens for Better Harrison County Roads**

14 COMMITTEE  
PURPOSE

SUPPORT CANDIDATE

OPPOSE CANDIDATE

ASSIST OFFICEHOLDER

CANDIDATE / OFFICEHOLDER NAME

OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)

SUPPORT MEASURE

OPPOSE MEASURE

BALLOT IDENTIFICATION OF MEASURE / #

**Proposition A**

ELECTION DATE

Month / Day / Year  
**11/05/2024**

DESCRIPTION

**Creation of a County Assistance District**

15 MODIFIED  
REPORTING  
DECLARATION

**COMPLETE THIS SECTION ONLY IF YOU ARE CHOOSING  
MODIFIED REPORTING.**

**\*\*This declaration must be filed no later than the 30th day  
before the first election to which the declaration applies. \*\***

**\*\*The modified reporting declaration is valid for one election cycle only. \*\***  
(An election cycle includes a primary election, a general election, and any related runoffs.)

The committee does not intend to accept more than \$1,080 in political contributions or make more than \$1,080 in political expenditures (excluding filing fees) in connection with any future election within the election cycle. The committee understands that if either one of those limits is exceeded, the committee's campaign treasurer will be required to file pre-election reports and, if necessary, a runoff report.

\_\_\_\_\_  
Year of election(s) or election cycle to  
which declaration applies

\_\_\_\_\_  
Signature of Campaign Treasurer

**ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED**

TEC Filers may send this form to the TEC electronically at [treasappoint@ethics.state.tx.us](mailto:treasappoint@ethics.state.tx.us)

or mail to  
Texas Ethics Commission  
P.O. Box 12070  
Austin, TX 78711-2070

**Non-TEC Filers must file this form with the local filing authority  
DO NOT SEND TO TEC**

For more information about where to file go to:  
<https://www.ethics.state.tx.us/filinginfo/QuickFileAReport.php>

**This appointment is effective on the date it is filed with the appropriate filing authority.**

**SPECIFIC-PURPOSE COMMITTEE:**  
**STATEMENT AUTHORIZING DIRECT CAMPAIGN EXPENDITURES**  
**FROM CORPORATION OR LABOR ORGANIZATION POLITICAL**  
**CONTRIBUTIONS UNDER SECTION 252.0031, ELECTION CODE**

FORM **STA**  
PG **3**

16 COMMITTEE  
NAME

**Citizens for Better Harrison County Roads**

17 AFFIRMATION  
(If applicable)

I swear, or affirm, under penalty of perjury that the following statement is in all things true and correct:

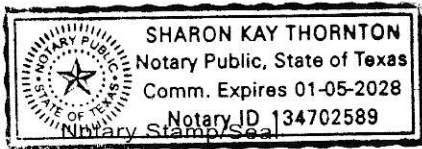


(Check if applicable)

The political committee named above is not established or controlled by a candidate or an officeholder, and will not use any political contribution from a corporation or a labor organization to make a political contribution to: (1) a candidate for elective office or an officeholder, or (2) a political committee that has not included in its campaign treasurer appointment a Statement Authorizing Direct Campaign Expenditures from Corporation or Labor Organization Political Contributions declaring the same.

PLEASE COMPLETE EITHER OPTION (1) OR (2) BELOW:

(1) **Affidavit Jurat:**



*Sam R. Moseley*  
Signature of Committee Representative

Sworn to and subscribed before me by Sam R. Moseley, this the 11<sup>th</sup> day of Sept., 2024, to certify which, witness my hand and seal of office.

*Sharon K. Thornton*

Signature of officer administering oath

SHARON K. THORNTON

Printed Name of officer administering oath

Notary Public

Title of officer administering oath

OR

2) **Unsworn Declaration Jurat:**

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My Address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.  
(street) (city) (state) (zip code) (country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Signature of Committee Representative (Declarant)

Filers may send this form to the TEC electronically at [treasappoint@ethics.state.tx.us](mailto:treasappoint@ethics.state.tx.us) or by mail to: Texas Ethics Commission, P.O. Box 12070, Austin, TX 78711-2070

**Non-TEC Filers must file this form with the local filing authority**



**SPECIFIC-PURPOSE COMMITTEE  
CAMPAIGN FINANCE REPORT**

**COPY**

**FORM SPAC  
COVER SHEET PG 1**

The SPAC Instruction Guide explains how to complete this form.		1 Filer ID (Ethics Commission Filers)	2 Total pages filed: <b>3</b>
3 COMMITTEE NAME <p style="text-align: center;">Citizens for Better Harrison County Roads</p>		<b>OFFICE USE ONLY</b> <hr/> Date Received <div style="font-size: 2em; font-weight: bold; margin: 10px 0;">RECEIVED</div> <div style="font-size: 1.5em; font-weight: bold; margin: 10px 0;">OCT 04 2024</div> HARRISON COUNTY ELECTIONS OFFICE <hr/> Date Hand-delivered or Date Postmarked <hr/> Receipt #      Amount \$ <hr/> Date Processed <hr/> Date Imaged	
4 COMMITTEE ADDRESS  <input type="checkbox"/> Change of Address	ADDRESS / PO BOX;    APT / SUITE #;    CITY;    STATE;    ZIP CODE  2875 Grangeway Rd., Marshall, TX 75672		
5 CAMPAIGN TREASURER NAME	MS / MRS / MR                      FIRST                      MI, <u>Jesse Casey</u> NICKNAME                      LAST                      SUFFIX		
6 CAMPAIGN TREASURER STREET ADDRESS (Residence or Business)	STREET ADDRESS (NO PO BOX PLEASE);    APT / SUITE #;    CITY;    STATE;    ZIP CODE  109 Mallard Lane, Hallsville, TX 75650		
7 CAMPAIGN TREASURER MAILING ADDRESS  <input checked="" type="checkbox"/> Change of Address	STREET ADDRESS OR PO BOX;                      APT / SUITE #;                      CITY;                      STATE;                      ZIP CODE		
8 CAMPAIGN TREASURER PHONE	AREA CODE                      PHONE NUMBER                      EXTENSION  (       )                      903-668-2313		
9 REPORT TYPE	<input type="checkbox"/> January 15 <input checked="" type="checkbox"/> 30th day before election <input type="checkbox"/> Exceeded Modified Reporting Limit <input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Dissolution Report (Attached PAC-FR) <input type="checkbox"/> Runoff <input type="checkbox"/> 10th day after campaign treasurer termination		
10 PERIOD COVERED	Month    Day    Year                      Month    Day    Year 09/12/2024 / /                      THROUGH    10/03/2024 / /		
11 ELECTION	ELECTION DATE                      ELECTION TYPE Month    Day    Year <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other 11/5/2024 / / <input checked="" type="checkbox"/> General <input type="checkbox"/> Special                      Description _____		

**GO TO PAGE 2**

# SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

**FORM SPAC  
COVER SHEET PG 2**

**12 COMMITTEE NAME** Citizens for Better Harrison County Roads **13 Filer ID (Ethics Commission Filers)**

<b>14 COMMITTEE PURPOSE</b> (Attach lists on plain paper to complete this report if necessary.)  <input checked="" type="checkbox"/> <b>SUPPORT</b> (Candidate or Measure)  <input type="checkbox"/> <b>OPPOSE</b> (Candidate or Measure)  <input type="checkbox"/> <b>ASSIST</b> (Officeholder)	<input type="checkbox"/> <b>CANDIDATE</b>	<b>CANDIDATE / OFFICEHOLDER NAME</b>  OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)
	<input type="checkbox"/> <b>OFFICEHOLDER</b>	<b>BALLOT IDENTIFICATION / #</b> <b>ELECTION DATE</b> Proposition A      11/5/24      /      / <small>Month      Day      Year</small>
	<input checked="" type="checkbox"/> <b>MEASURE</b>	<b>DESCRIPTION</b> Creation of a County Assistance District

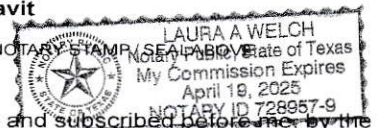
<b>15 CONTRIBUTION TOTALS</b>	1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)	\$ 6,950.00
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$
<b>EXPENDITURE TOTALS</b>	3. TOTAL UNITEMIZED POLITICAL EXPENDITURES	\$
	4. TOTAL POLITICAL EXPENDITURES	\$ 949.68
<b>CONTRIBUTION BALANCE</b>	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ 6,000.32
<b>OUTSTANDING LOAN TOTALS</b>	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ 0.00

**16 SIGNATURE** I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

  
 \_\_\_\_\_  
 Signature of Campaign Treasurer (Declarant)

**Please complete either option below:**

**(1) Affidavit**



Sworn to and subscribed before me, by the said Jesse Casey, this the 3 day of Oct., 2024, to certify which, witness my hand and seal of office.

Laura A. Welch      Laura A. Welch      Notary  
 Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath

**(2) Unsworn Declaration**

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_ (street) \_\_\_\_\_ (city) \_\_\_\_\_ (state) \_\_\_\_\_ (zip code/country).

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Signature of Campaign Treasurer (Declarant)

CITIZENS FOR BETTER HARRISON COUNTY ROADS  
Campaign Report October 4, 2023

**RECEIPTS**

<u>DATE</u>	<u>NAME &amp; ADDRESS OF CONTRIBUTOR</u>	<u>AMOUNT</u>
9/12/24	Sam R. Moseley  Marshall, TX 75672	\$50.00
9/27/24	Jay Ebarb PO BOX 533 Harleton, TX 7565	\$2,000.00
9/27/24	Jana Sims  Marshall, TX 75672-3822	\$2,500.00
9/30/24	George Whaley P. O. Drawer D Marshall, TX 75671	\$200.00
9/30/24	Tom Whaley P. O. Drawer D Marshall, TX 75671	\$200.00
10/1/24	William Ainsworth  Longview, TX 75602	<u>\$2,000.00</u>
<u>TOTAL RECEIVED AS OF 10/3/2024</u>		<u>\$6,950.00</u>

**EXPENSES**

<u>EXPENSE PAID</u>	<u>PAID TO</u>	<u>PURPOSE</u>	<u>AMOUNT</u>
10/1/24	The Green Ad Agency	printing	\$949.68